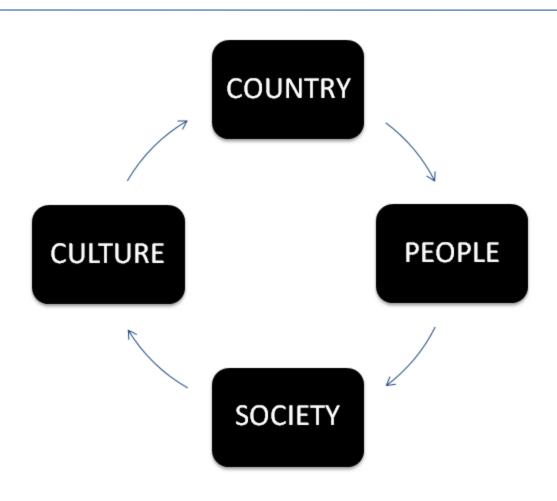


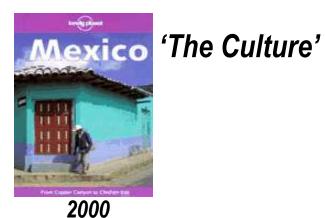
NATION-BASED IDEOLOGIES



The terms 'society' and 'culture' are routinely simply appended to the names of nation-states, as when a tourist visits India to understand 'Indian culture' and 'Indian society'

-TOURISM-

US GUIDEBOOKS TO MEXICO





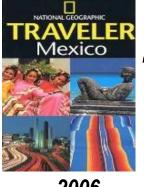
'The National Psyche'





'Culture and Etiquette'





'History and Culture'

2006

'Customs & the Country

In the US and elsewhere in the world, being efficient and succinct is highly valued. But Mexican communication tends to be more subtle...remember that things move at a slow pace

- Fodor's Guide to Mexico 2008

The fabled Mexican attitude toward time – 'mañana, mañana...' has probably become legendary simply from comparison with the USA. But it's true

- Lonely Planet: Mexico 2000

You simply have to accept the local temperament

- Rough Guide: Mexico 2007

Moved and motivated by pathos and sentimentality, Mexicans are intense and passionate, yet hide their emotions under a mask of serenity and indifference

- National Geographic Traveler: Mexico 2006

-IMMIGRATION-

MEXICAN IMMIGRANTS IN THE US

Their social and cultural differences threaten to "divide the United States into two peoples, two cultures, and two languages

-Huntington 2004: 30

'ferocious differences' between U.S. and Mexican cultural values, differences in social and economic equality, the unpredictability of events, concepts of time epitomized in the

mañana syndrome, the ability to achieve results quickly, and attitudes towards history - ibid: 41

Whether recognizing it or not, as tourists...

we pay our respects to nationality; most obviously in tourism's most stereotyped cultural forms- the souvenir, the national dish, the national drink, the picturesque quarter, the quaint folk ceremony, the phrase book, the national dress

- Horne 1984: 166

THE END



FIN